



FOR YOUTH DEVELOPMENT®
 FOR HEALTHY LIVING
 FOR SOCIAL RESPONSIBILITY

1st Annual Grand Island YMCA

MINI HOOPERS TOURNAMENT

• 5th – 6th Grades • Boys: Saturday, March 5, 2022 • Girls: Sunday, March 6, 2022

Team Name _____ Coach _____

Address _____ City _____ State _____ ZIP _____

E-mail Address _____ Phone _____ Cell _____

Boys: 5th 6th Girls: 5th 6th

Please honestly evaluate your team strength: Weak 1 2 3 4 5 6 7 8 9 10 Strong < - (circle one)
 If there are three brackets, you typically play in the: C-Weakest B-Middle A-Top < - (circle one)

Registration Information:

- Fee is \$130.00 per team. YMCA team fee is \$90. Entries must be postmarked on or before February 5.
- Late fee after Friday, February 5 is \$20.
- Entries are taken in order of arrival to the YMCA. (Phone registrations taken with credit card only.)
- If divisions are full, check and entry form will be returned.
- Teams will be notified via e-mail or phone by February 14 regarding tournament schedule.
- The date we receive your form and entry fee will determine order of acceptance if divisions are at capacity. Check must accompany registration. (All information must be supplied.)

Send form to and make checks payable to:
 Grand Island YMCA
 Attention: Sports Dept.
 221 E. South Front St.
 Grand Island, NE 68801
 (308) 395-9622

TEAM ROSTER						
	Name (Please Print)	Height	Grade	Age	Number	Parent Signature
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

\$5.00 more for each additional player over 10 (add on a separate sheet)

I, the undersigned, as legal guardian of a participant in the Grand Island YMCA Mini Hoopers Basketball Tournament, hereby acknowledge the existence of and assume full responsibility for certain risks associated with this program which may cause damage to property or personal bodily injury or death to the participant and, furthermore, herewith agree to indemnify and hold forever harmless the Grand Island YMCA. I have read the entire information provided and certify my compliance by my signature above. PHOTO PERMISSION: We, the parents or guardian of the participating individual, do hereby grant permission for pictures to be used in publicity or related brochures of the Grand Island YMCA. The YMCA conducts regular sex offender screenings on all members, participants, and guests. If a sex offender match occurs, the YMCA reserves the right to cancel membership, end program participation, and remove visitation access.

ALL PARENTS MUST SIGN ABOVE FOR YOUR CHILD TO BE ELIGIBLE FOR PARTICIPATION

GRAND ISLAND YMCA

221 E South Front Street, Grand Island, Nebraska 68801
 308 395 9622 www.giymca.org



YMCA FLATWATER ROUND BALL TOURNAMENT Saturday and Sunday – March 5 & 6, 2022

- ENTRY FEE:** Fee is \$130.00 per team for both boys and girls divisions. YMCA team fee is \$90. Please make checks payable to the Grand Island YMCA. Late fee is \$20 per team. Each team must pay with one check payable to: GRAND ISLAND YMCA. A \$75.00 fee will be retained if the tournament is cancelled because of weather. The Grand Island YMCA reserves the right to refuse any team. Refusal is dependent, in part, on behavior of team, coach and fans in previous tournaments.
- LATE FEE:** Any registrations received after Friday, February 5, will need to pay a \$20 Late Fee.
- GAME SITES:** Check schedule for your game site. Various sites may be used.
- BRACKETS:** Teams will be placed in brackets up to eight teams. Each team will be guaranteed a minimum of three games. Although this is the rare occurrence, the YMCA reserves the right to combine grades to fill a bracket. In the unlikely event a team doesn't play a scheduled game, the opposing team is granted a forfeit win, which counts as one of the three games guaranteed.
- PLAYERS:** Players must compete in their own grade classification. Exception: younger players may participate in older divisions. Players can only play on one team per grade and cannot play down. Violations of this may render a player and/or team ineligible.
- NOTIFICATION:** You will be notified via email (provided your email address is included with your team registration form) when we receive your registration. Team packets will be at your teams first game. We will also post brackets and results at game sites.
- AWARDS:** Individual medals will be awarded to the top three teams in each division (top 2 teams in divisions of four teams)
- ADMISSIONS:** Adult Pass: Saturday \$6 Sunday \$6
Student Pass: Saturday \$3 Sunday \$3
- Coaches: Wrist bands must be picked up at the site of the first game. Two coach passes per team. Required for both days. Coaches will be charged admission if not wearing the wrist band. We no longer require player passes.
- SCOREKEEPERS AND OFFICIALS:** Two paid officials and one clock operator will be provided for all games. The team designated as HOME on the official score sheet must provide a scorekeeper for each game.
- RULES:**
- Games will consist of four 8 minute quarters
 - Clock stops only during a free throw situation or when a time out is reported by a referee, except during the last minute of each quarter when regular high school rules will apply. Intermediate 28.5" size ball will be used for all divisions.
 - The official chooses which team's ball will be used as the game ball.
 - Time-outs will be one minute, each team receiving two time-outs each half with no carryover.
 - A team cannot full court press once they have a lead of 10 points or more.
 - Half court and full court press will be allowed in both Boys and Girls divisions.
 - Clock will not start when the ball is in the backcourt during the last 30 seconds of these games if the score is within 5 points or less.
 - Overtime will last 2 minutes in which regular high school rules will apply. Sudden death will occur after the first overtime, starting with a jump ball.
 - Tournament site directors will settle all disputes. If a player or coach is ejected from a game, they must have permission from the tournament directors to participate in any future games.

Tournament Coordinator:

Seth Webster
E-mail: sethw@giymca.org
308-395-9622 www.giymca.org